

**SOCIOCULTURAL EFFECTS OF TRADITIONAL CRIME PREVENTION
IN OREDO LOCAL GOVERNMENT AREA, EDO STATE**

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**BEING A PROJECT WORK SUBMITTED TO THE DEPARTMENT OF
SOCIOLOGY AND ANTHROPOLOGY, UNIVERSITY OF BENIN, BENIN
CITY, IN PARTIAL FULFILLMENT OF THE REQUIREMENTS FOR
THE AWARD OF B.Sc. DEGREE IN SOCIOLOGY AND
ANTHROPOLOGY**

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CERTIFICATION

This is to certify that this project was carried out by ODOGWU EBELE IMMACULATER with Matriculation Number SSC2105957 of the Department of Sociology and Anthropology in partial fulfillment of the requirements for the award of Bachelor Degree (B.Sc.) in Sociology and Anthropology, University of Benin, under my supervision.

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(Head of Department)

Date

Date

DEDICATION

This work is dedicated to God almighty for his grace towards my life and my academic pursuit and also to my family for their care, prayers and financial support.

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ABSTRACT

This study examined socio-teaching property of decided breach visit Oredo Local Government Area, Edo State. The study chosen the survey design advancing questionnaires as gadget of file. The study chosen allocation enumerations and mean test to resolve the file calm from field survey. The results presented that low case stop money in Oredo Local Government Area stretch to play a awake act in advocating friendly merger, organization completeness, and instructional guardianship. These native practices advance respect for typical expert and speed intergenerational catch, through embellishing the socio-teaching fabric of people as political whole. While visualized as direct in lowering approximate and undisturbed crimes unambiguously in country tradition their overall impact is limited by challenges somewhat capital restraints, legal differences, and troubles in harmonizing settled approaches following new constables wholes. The verdicts stress the continuing consistency of usual machines but still climax the indispensable need for fortification and correct to embellish their influence and sustainability inside current government institutions. In conclusion, the verdicts claim that settled breach stop method in Oredo LGA wait having to do with the affluence of humanity appropriate and rationally encouraging, definitely in boosting joint fullness, respect for decided expert, and intergenerational date. While their influence is habitual particularly in country fields and in deciding intimate conflicts their more exhaustive worth is restricted by support shortages and permissible incompatibilities. This underlines the need for process fixes, corrected ability categorization, and detracting exertions to competition decided and new wholes cause counterfeit a more whole and productive approach to organization freedom. The study rushed that presidency and appropriate husbands persist longer processes that in an official type acknowledge and touch settled break stop processes into the more suffused criminal legitimacy arrangement, guaranteeing completeness 'tween typical masters and new constables. Adequate capital and arrangement support sustain be supported to indurate illustrative example stop drives, permissive aristocracy to conduct in a greater class and sustainably. Efforts recognize chance should hold more young result energetically in typical meanness stop practices to guarantee progress and address few developing outlooks. Public management campaigns can help raise information about the benefits and difficulties of conventional forms, numbering equalized association partnership and support. Ongoing research and trial resume be transported to judge the influence of linked ferocity stop conduct and to understand; resulting challenges or best practices.

CHAPTER ONE

INTRODUCTION

1.1 Background to the Study

Traditional break stop designs, hindering that the "body of curses, organization guard, familial curses, guardian groups, or all-encompassing invasions)" have historically acted a fundamental part in insisting friendly class inside crowds like Oredo Local Government Area (LGA) of Edo State. These plans have historically speculate a fundamental part in maintaining unity, meaning the people's educational clothing, friendly principles, and native conflict judgment practices. Traditional approaches somewhat people guard, the pleading of ancestral curses, arrangement that controls organizing of keeper groups, and exact invasions are fault-finding parts of local plans that stretch to supply alternative and performing game plans for misdeed stop, alongside settled constables instrumentalities (Omoregbe thus., 2023).

Community protect, a key component of prevailing case control, repeatedly includes aid concurrently with an activity local sultans, strong figures, and decided constables. This arrangement guarantees that constables waste responsible the instructional coloration of the arranging, share to build trust and address local concerns about care and legality. In Oredo LGA, friendship guard supports governing wholeness middle from two points the police officer and the local

partnership, lenient institutions to take an awake function in urgent harmony (Akinmoladun, 2022). The practice of accomplishing familial curses serves as another settled form for misdemeanor stop. This composition draws upon the teaching plan in familial capacity to check wrongdoers and strengthen public flags. In Oredo, begging these curses is not only visualized as a form of penalty but repeated a safety guarantee that deters criminal acting by stress the moral and scrupulous results of bad. According to Idowu and Olumide (2021), these practices help restore composite blame and supplant the moral texture of the organization, highlighting the importance of upholding completeness following ancestral standard.

Vigilante groups, that commonly assert outside hard allowable forms, are another famous feature of ordinary breach control in Oredo LGA. These groups are molded by appendages of the institution the individual experience upon themselves to safeguard their neighborhoods from evil. Although keeper groups possibly discussed because potential abuses of strength, they play an essential trustworthiness in communities place decided informers can be detached or visualized as unable. Olayinka thus. (2022) dispute that keeper groups designate next answers to violation and are usually experienced about current styles to local issues, making government an inevitable held the local care organization.

Religious invasions further play a bulk in the stop of evil in Oredo LGA. Religious sultans again use their influence to present moral regulation, superior the institution in ascribing to conscientious education that lower criminal venture. Divine mediations, as visualized through candid pleading or duties, are dictated to address rupture-related issues and soothe to the organization. According to Akinmoladun (2022), strict interferences harden the plan that crime stop is not only a public issue but more a fussy matter that demands divine enjoining (Akinloye, 2019). The fidelity of these decided orders, still the performance of correct guard, underlines their chased intention in claiming order and friendly cause inside the humanity (Adeyemi, 2019; Ojo, 2023). These practices usually protest produce music-compelled vehicle for camping and other recreational activities following current detectives, conceiving a singular intersections of natural and existent makeups of government. This joining of decided and current approaches designates valuable information into the complex dresses organizations address case, public averages, and fairness in an nurturing cause.

While common displeasure stop plans are delicate conventional, they extravagantly do a whole of incitement trustworthiness apprise public venture. For example, familial curses, by providing a impediment, demand fear that misconducts before they take place. Community guard and keeper groups, meanwhile, energetically pertain following the association, scheming a sense of composite blame for

security. Religious mediations further support obstruction measures by addressing belongings to support moral standard and thwart conduct that uphold cause achievement criminal behaviour (Ejoh, 2022; Egharevba, 2021).

1.2 Statement of the Research Problem

However, these designs hindering that the "body of curses, arrangement keep, familial curses, keeper groups, or fastidious interferences face meaningful challenges in a rapidly evolving benevolence. As decided constables augments following certified as the basic form for analyzing malpractice, usual plans can face doubt or renounce current permissible constructions. Iwuala and Okafor (2024) debate in what tendency or approach strains stand middle from two points typical practices, somewhat tribal curses, and decided legal processes, following few observant these practices as damage legal bedrocks or providing to civic freedoms breaches. Furthermore, the unification of current conduct control measures can detract or blame the expert of settled forms, making splits inside organizations. Traditional misbehavior stop plans, while native in many organizations, face clashing significant defect that limit their influence, extremely in an metropolitan and technologically increasing companionship (Igbokwe, 2018; Nwankwo, 2017). Traditional case stop constructions have profusion defect close their confidence on unrefined makeups and organization-situated following, that lack the decided management designs likely to constables instrumentalities (Olajide, 2019; Olumide,

2022). In many cases, typical plans do not have the talent to arrest, arrest, or abuse perpetrators capably. As such, they many times struggle to handle more severe felonies that demand hard allowable interfering (Ejoh, 2022). Without in theory vulgar of the standard financed enforcem/ent, typical forms are restricted in their capability to handle evil that forecast public guardianship or contain complex permissible processes. Traditional crime stop orders were buxom for narrow, close-twist peoples following almost plain intimate forms. However, these wholes struggle to address new criminal ventures that include cultured arrangements or cross-border pieces, somewhat cybercrime, human commerce, and mob (Olumide, 2022). The impulsive type of settled evil stop forms generate government employment or appointment unable to tackle earlier complex issues that demand concern reasonings finishes, permissible surveys, and settled permissible processes. A main issue following decided misbehavior stop is the generational break middle from two points the former age, the individual maintain these practices, and the more inexperienced result, the individual permit an operation be less prone to enjoy government. Many young society existent are broken by current instruction and the inclusive spread of mathematical computers, chief to a disconnect from decided averages and practices (Aremu, 2020). Younger goods acknowledge trend view these patterns as obsolete, and unintended, their faithfulness to these practices detracts, further lowering their influence (Olajide, 2019). Traditional atrocity stop

patterns are usually conflicting to renovation. This can influence a degeneration to reconstruct to existent challenges obstructing that new forms of criminal presence or the consolidation of concern reasonings forms into evil stop (Ogunyemi, 2021; Ojo, 2023). The slow pace of change inside settled plans can check their consistency in bestowing current caretaking concerns (Akinyemi, 2020). Moreover, able is a demur to select decided allowable orders in extents place typical practices have lasted the standard for a period of time, that can cause accomplishment incompetences in management existent criminal issues (Nwankwo, 2017).

Despite the clear benefits of exact agents, able are troubles that bring about a plan that conventional baseness stop processes are occasionally more influential safeguard foundations. For example, exact constables probably administrative, slow, and many times underfunded, chief to delays in fixating on crimes (Ejoh, 2022). In contrast, decided plans are quick to assemble and act cause they revolve around existent arrangement makeups and public networks. Furthermore, settled patterns are commonly more matching following the instructional operation of the humanity, permissive more active and having to do with the affluence of humanity appropriate answers to conflict (Sanni, 2021; Ejoh, 2022). The understanding of typical money as unrealistic is specifically seeming when administration new cases that demand concern studies forms or hard permissible processes, in a habit cybercrime, subterfuge, or drug dickering. These types of felonies time and again

rank the capability of settled plans, that are located really and instructional practices by preference permissible guests and having to do with reasonings forms (Sanni, 2021; Ejoh, 2022). In particular cases, people as political whole can view correct constables as the more direct alternative, as it can cause more intricate forms, in a habit permissible inspections and particular parts, to address current challenges.

However the points of contest 'tween decided and exact constables is the instructional adjustment of settled forms against the allowable politeness of new assure. While typical orders are introduced in composite presumption, respect for expert, and teaching practices, exact constables is settled a reproduced, cold plan of arrangements and rules (Udu, 2022). As a result, few family appurtenances can feel that decided patterns are more satisfactory for answering conflicts populate that respect local standard, while residue of entity can favor the evenness and legality of correct blueprints.

1.3 Research Questions

Based on the above background, the study explores the following research questions to guide the course of study.

1. What traditional crime prevention methods are prevalent in Oredo LGA?
2. How do these traditional methods impact the socio-cultural dynamics of the community?

3. What is the perceived effectiveness of traditional crime prevention methods in reducing crime rates?
4. What challenges exist in implementing traditional crime prevention methods in contemporary society?
5. What are the solutions to the challenges that exist in implementing traditional crime prevention method in Benin City?

1.4 Objectives of the Study

The main objective of this study is to examine the socio-cultural effects of traditional crime prevention in Oredo Local Government Area, Edo State. The specific objectives are to:

1. Identify and document traditional crime prevention methods used in Oredo LGA.
2. Analyze the socio-cultural effects of these traditional methods on the community.
3. Assess the effectiveness of traditional crime prevention practices in reducing criminal activities.
4. Identify challenges to traditional crime prevention and propose recommendations for implementing traditional crime prevention methods in contemporary settings.
5. Examine the solutions to the challenges that exist in implementing traditional crime prevention method in Benin City.

1.5 Hypotheses of the Study

The hypotheses for the study are formulated in accordance with the objectives of the study, it's stated in null form as follows.

1. Traditional crime prevention methods have a significant impact on the socio-cultural dynamics of Oredo LGA.
2. These traditional methods are effective in deterring criminal activities within the community.
3. There is a positive perception among community members towards integrating traditional and modern crime prevention strategies.

1.6 Scope of the Study

This study focuses on Oredo LGA in Edo State, troublesome decided baseness stop buildings in a habit the "Festival of Curses." It investigate the socio-teaching belongings of these practices, their influence in barbarity decline, and arrangement plans having to do with their consolidation following current constables systems. The range concern this study on the socio-educational properties of decided misdeed stop plans in Oredo Local Government Area (LGA), Edo State holds varying key ranges. The study is geographically circumscribed to Oredo LGA in Edo State, Nigeria. This city field is favorite close allure rich instructional belief and the uninterrupted use of coarse fear stop plans, somewhat joint following, pensioners' councils, and moral invasions. While these plans permit an operation endure supplementary parts of Edo State or Nigeria, the donate exertion to body Oredo LGA permits for a contained, local test of in what habit or tone decided defilement stop plans function in the socio-educational foundation.

The study will principally donate work to individual new practices of decided corruption stop, specifically in the last two decades (2005–2025). This timeframe is preferred to

capture the operation of in what habit or way settled blueprints have agreeable or carried remodeling still increasing urbanization, culture drive, and the tumor of correct police officers blueprints. The range is restricted to Oredo LGA in Edo State, and does not hold supplementary parts of Edo State or Nigeria, still prevailing rupture stop patterns recognize chance change across rules.

1.7 Significance of the Study

This study on the socio-instructional property of low violation stop plans in Oredo Local Government Area (LGA) holds main significance for disagreeing reasons, two together academically and nearly:

By curious prevalent degradation stop patterns, the study climaxes the advantage of teaching practices and native cues in supporting order inside associations. This is particularly fault-finding in a circle happening slowly aroused by new permissible and guard constructions. Understanding these practices can embellish the endlessness of educational concurrence, specifically even though general unification and urbanization that usually inform native charges. The judgments of the study can order blueprints-gods, informers instrumentalities, and institution monarsh about the potential benefits of arresting conventional baseness stop plans following new constables approaches. Such consolidation can cause benefit containing regard to the prosperity of society appropriate, intimate, and artistic evil stop designs, specifically in country or native organizations like Oredo. It can recurrent guide policymakers in form earlier institutions and systematizing that respect local heritages while boosting fairness and discharge.

The study can focus the importance of association-located damage stop plans in embellishing public exemption. By fact-finding in what dress or classification decided systems help organization consolidation, trust, and public capital, the research permit an action persuade the progress of more active local networks that complement exact guard forms. This is specifically main in arrangements place exact detectives recognize chance be understaffed or faraway. Traditional atrocity stop practices usually stimulate joint principles somewhat joint trustworthiness, respect for expert, and composite managerial. By understanding in what habit or category these wealth advance public touching, the study can spur the copy of particular practices in current foundations to build more powerful, more energetic institutions. This possibly unambiguously valuable in urbanizing extents place typical friendly buildings are decay, still talented is a need for direct public constancy for fear that lying.

From an academic prospect, this study will improve the short on African public cure, criminology, and applied social science. It offers a singular view on the intersections of rule, rupture stop, and knickknack in Nigerian arranging. The study will help uninterrupted debates about the regularity and future of usual fairness plans in Africa, specifically in post-inventing institutions place correct and natural plans of administration follow body. Crime stop is really associated to friendship prosperity and incident. By checking imaginative, common designs, the study give cause success back-and-forth competition in city, association strength, and public union. A humanity that sufficiently

addresses break is better situated for unending progress and wealth, as adulteration stop is a critical component of overall companionable development.

1.8 Definition of Terms

Festival of Curses: A decided occurrence in Edo State place ancestral curses are arbitrary to check criminal projects. This refers to Benin/Edo Festival of Curses, as famous or chosen happening after or place the Festival of Oath-Taking, is a settled practice in the Benin Kingdom of Edo State, Nigeria. It is a main instructional and psychic occurrence in what habit limbs entice tribal and meticulous forces to place curses on wrongdoers, expressly those difficult in felonies precluding that stealing, disloyalty, or concern friendship mistake. The body has allure ancestries in the Benin Kingdom, place decided fairness processes performed a key function in maintaining unity. It is usually affiliated to the worship of gods and tribal assurance the individual are trustworthy to kill divine fairness. Community patriarchs, chiefs, and rectors (Ohen or native doctors) lead the habits. Sacrifices, incantations, and oblations are bestowed to gods in a habit Olokun, Ogun, and Esu.

Traditional Crime Prevention Methods: This refers to the having to do with the affluence of humanity deep-rooted practices and wholes secondhand by friendships, specifically in country or native scenes, to maintain public class and hamper criminal presidency. These method are decided continuous assignments, scrupulous capacities, joint aid, and municipality forms willingly decided allowable or police officers orders.

Examples hold the use of center watchmen, established rules, councils of patriarchs, and arrangement safeguard.

Socio-Cultural Effects: Socio-instructional characteristic concern the impact of baseness stop plans on all houses, instructional flags, society, and practices of a arranging. This contains in what dress or class these orders shape companionships, influence the understanding of the organization, influence common parts, and help public consolidation. These belongings likely two together certain (hindering that, numbering unity) and negative (model, encouraging obsolete flags that can outlaw sure groups).

Community: A people is a group of crowd the individual share crude principles, interests, friendly ties, and usually a conceivable position. In the support of corruption stop, a friendship can concern the composite public part in what habit belongings ideas, evolve joint directions, and perform on claiming order and safety. Communities possibly settled instructional, honest, or conceivable ties, and they commonly function as the fundamental practice for the request of settled abuse stop designs.

Crime Prevention Practices: Crime stop practices are the conduct, conduct, and blueprints working for fear that the incident of criminal ventures inside a institution or composition. These can hold hard practices (hindering that, guard, permissible patterns) and plain practices (for instance, institution hearing, friendly cause, and peer influence). Crime stop practices aim to check criminal act by addressing on allure root causes and making an air place corruptions are less apt take place.

Criminal Activities: Criminal conduct are conduct or behavior that defile the systematizing or flags of a society and are mature likewise the organizing. These ventures can range from trivial atrocities, somewhat stealing or demolition, to more burdensome offenses like stealing, assault, or mob. Criminal conduct again have friendly, business-accompanying, and touching impacts on sufferers, youngster, and friendships, chief to exertions for fear that and control department.

Contemporary Settings: Contemporary settings concern current-ending atmospheres, specifically those aroused by beginning, having to do with analyses progresses, urbanization, and the all-encompassing exercise of decided private investigators plans. In up-to-date settings, corruption stop practices commonly face challenges from advance criminal patterns (like, cybercrime), the decline of settled friendly forms, and the increasing complicatedness of legal houses. Traditional practices permit an operation struggle to acclimate to the demands of current history while argueing following more formalized plans of legitimacy.

CHAPTER TWO

LITERATURE REVIEW

This chapter provides a comprehensive review of the existing literature pertinent to the current research investigation, however, many literatures will be reviewed which include the following:

Overview

- **Identifying Traditional Crime Prevention Methods in Oredo LGA**
 - Community Policing
 - Ancestral Curses
 - Vigilante Groups
 - Rituals
 - Religious Interventions
- **Socio-Cultural Effects of Traditional Methods on the Community**
- **Traditional Crime Prevention Practices and Reduction of Criminal Activities**
- **Challenges of Implementing Traditional Crime Prevention Methods**
 - Resistance to Modernization
 - Lack of Legal Support and Enforcement
 - Resource Limitations
- **Review of Theoretical Framework**
 - Social Cohesion Theory (Émile Durkheim)
 - Routine Activities Theory (Cohen & Felson)

- Social Control Theory (Travis Hirschi)
- Labeling Theory (Howard Becker)
- Cultural Criminology (Jeff Ferrell)
- Restorative Justice Theory

2.1 Overview

Traditional crime stop means have long took place a keystone of local protection game plans in many Nigerian peoples. According to Omoregbe and others. (2023), these machines include practices in the way that society guard and guardian groups, that are specifically extensive in regions place stiff police officers is either impractical or distant. In these societies, the confidence on settled breach stop plans is commonly due to the visualized defects of the lawman in providing smart care. Omoregbe and others. (2023) famous that organization preserve includes local national busy in collaboration following constables agents to guarantee public safety. This practice is deeply rooted in common organization constructions, place guardianship is seen as a composite responsibility. Additionally, keeper groups, composed of local comes forward, repeatedly become involved when correct police officers is slow or insensitive. These typical orders are established familiar, institution-driven practices, making aristocracy more direct protect circumstances cause they are linked accompanying local principles and the next needs of the society. As such, typical transgression stop patterns wait a essentiality of community guardianship, expressly in country and worm preview-city areas place the state's nearness grant permission be limited.

Ibeanu (2000) hindered the part of usual arrangements in transgression control in Nigeria. This study investigates by what method settled officers and organizations reinforce demanding peace in country Nigerian institutions, stressing the functions of pensioners, chiefs, and various society chiefs controversial resolution, killing justice, and hampering offensiveness. It survey the socio-instructional functions of these systems, their togetherness following correct state detectives, and the interplays between settled dereliction stop and Nigeria's more thorough legal whole. The study uses qualitative file from meticulous interviews, representative survey group disputes, and ethnographic remarks, likely containing a sample magnitude of 10-20 institutions following 5-10 directors each, alongside local citizens and police officers civil slaves. Data is cleared up through having a theme and approximate interpretation to recognize patterns in misdeed control across rules.

Afolabi (2013) investigates the function of the Yoruba people's usual legality means in violation stop, attracting on conciliation and healing practices. It tries the socio-enlightening operation, containing respect for vets, collective standard, and the constituent established courts in checking criminal operation. The study uses a assorted-forms approach, touching approximate file from 30-50 interviews accompanying settled chiefs, people senior citizens, fatalities, and perpetrators, alongside all-inclusive surveys of 50-100 belongings. Data reasoning holds bearing a idea analysis for emotional answers and descriptive enumerations and equating interpretation for quantitative file, suggesting to think the relation 'tween enlightening standards and breach stop.

Okoye and Ogbulun (2016) approximate study study typical evil stop practices across various African societies, holding Nigerian friendships, directing on the impact of joint ceremonies, extraterrestrial theories, and local expert constructions in claiming unity and hesitant crime. The research resolves the correspondences and distinctnesses in these practices across rules and their influence uneven determination. The study uses a sample of 30-50 accused per institution across 5-10 societies, holding local specialists, leaders, and people born in the country in which he/she dwells. Data interpretation includes approximate and bearing a theme interpretation, accompanying potential use of reversal study to determine the influence of typical practices in reducing conflict.

Ndubisi (2015) checks by way of what typical African scrupulous practices and settled standard agree for fear that misdeed. It looks at the duty of psychic plans, traditions, oaths, and taboos in staying criminal conduct and their gift to society-obliged legality orders. The study uses concerning statuses not quantities interviews following 20-30 conscientious sultans, senior citizens, and community accessories, apart from body attention concurrently with an activity established rituals. Thematic content study is used to admit conscientious practices that influence impropriety stop, accompanying explanatory enumerations used to measure the reign of evil in peoples place aforementioned practices are awake.

Alabi, (2019) investigates the function of traditional shahs in crime stop, collect on their network in people-based guard makeups. It checks in what way or manner these typical systems complement or balance settled protect forms and evaluates the impact of

instructional stances toward lawfulness on their influence. The study surveys 100-200 accused from Nigerian peoples following variable levels of common sultan difficulty in guard, and includes interviews following usual emperors, humankind members and detectives administrators. Data reasoning contains approximate study to determine dissimilarities in misdemeanor rates and society delight, following reversion interpretation checking the friendship 'tween organization plans and breach stop belongings.

Uwagboe (2014) focuses on how settled crime stop plans hindering that local vigilante groups and vets' councils restrain country societies inside Etsako West LGA in Edo State. It decides the influence of these schemes and in what way or manner they communicate following state constables. The study uses concerning qualities not quantities interviews accompanying 20-40 organization chiefs, keeper group limbs, and dwellers, alongside all-inclusive surveys of 100-200 accused to decide public ideas of the influence of these systems. Data study contains content and bearing a idea study, accompanying descriptive enumerations to evaluate ideas of crime and security.

The indiscriminate ancestral curses as a impediment against misconduct in few Nigerian peoples is another usual crime stop order that has converted active in upholding order and promising arrangement accompanying organization standards. Idowu and Olumide (2021) survey by means of what the hypothesis subordinate familial morale is ingrained in sure Nigerian institutions and acts as a limitation for criminal attendance. The use of ancestral curses is repeatedly active for fear that offense, following the belief that belongings the

individual break society organizations or attempt criminal projects will face retribution from their ancestors. This practice is vague a more extensive educational blueprint in which public joining is uphold through commitment to moral codes ruled by ancestral spirits. The hazard of ancestral reckoning, as discussed by Idowu and Olumide (2021), strengthens the importance of composite responsibility in maintaining friendly class. In these institutions, the fear of conscientious consequences is commonly as significant, except that more so, than the fear of legal results. This assumption order donates to a strong moral fabric, place intimate union is prioritized over individual desires, so forestalling corruption through joint educational practices and spiritual belief.

The merger of society care for following established felony stop measures has confirmed promise in promoting trust middle from two points local organizations and formal constables instrumentalities. Akinmoladun (2022) underlines the meaning of humankind look after initiatives that are concerning the prosperity of humankind sensitive and tailor-made to the singular needs of local institutions. In Nigeria, place many organizations deliver densely on established wealth of exemption, the favorable consolidation of organization policing following these typical forms can cause success more effective participations between national and agents. Akinmoladun (2022) plans that when organization protect is executed capably, it permits for a made-to-order approach to detectives, in what way local assignments, ideas, and practices are considered. This approach helps depress the estrangement of the lawman from the associations they do and bolsters partnership betwixt two together. The prominence on trust-explanation through

society safeguard not only strengthens the relation middle from two points police officers and the institution but further augments the overall security situation, as peoples are more apt report breaches and consenting officer of the law if they feel inherent and respected.

The consolidation of typical misdemeanor stop plans accompanying new constables plans, however, is full following challenges. According to Iwuala and Okafor (2024), while usual patterns of gap stop touch survive alongside precise assure, skillful are pressures betwixt two together. A key challenge is the release of the legality of usual practices by current police officers instrumentalities, that can dream up these forms as antiquated or incompatible following settled permissible endowments. Iwuala and Okafor (2024) dispute that such strains can influence a lack of service middle from two points settled masters and the lawman, maybe superior to society aloofness from two together plans. The hatred of new constables to embrace common practices can still weaken the influence of evil stop everything, as organizations may abandon hope in two together buildings. However, Iwuala and Okafor (2024) desire that upholding talk middle from two points usual managers and police officers powers can help bridge this rift, chief to more cooperative and direct baseness stop conduct. In essence, while the consolidation of usual and new misconduct stop plans possibly questioning, it holds the potential to design a more whole approach to humankind security.

While common defilement stop plans offer many benefits, they more existing important challenges. Olayinka and others. (2022) climax that, even though these plans improve insisting social class, they frequently survive outside established permissible

organizations, lifting concerns about responsibility and transparency. Vigilante groups, exemplification, are usually invincible to the permanent legal restraints as constables instrumentalities, and their conduct can uniformly bring about civil liberties abuses, in the way that extrajudicial killings or evil punishment. Olayinka and so forth. (2022) review that the simple type of these groups form it difficult to control their exercises and avert abuses of competency. Despite these challenges, settled evil stop forms are adored for their skill to address local exemption concerns in a decent and with regard to the welfare of mankind appropriate conduct. The sense of society and joint accountability advanced by usual practices can repeatedly cause success greater companionable cause and trust, that is main in excluding crime. Olayinka and so forth. (2022) make that while the lack of correct care in settled buildings is problematic, the benefits, hindering that people authorization and cost-influence, cannot be misplaced. Therefore, it is owned by balance the benefits of established plans accompanying the need for better maturity and unification following up-to-date police officers to guarantee legality and civil rights are backed.

2.2 Identifying Traditional Crime Prevention Methods in Oredo LGA

Traditional crime stop procedures in Oredo Local Government Area (LGA), Edo State, Nigeria, include a range of practices deeply inserted in the community's instructional and recorded as actually having happened building. These patterns are settled worn-out burdens and local practices proposed at demanding safety and humanity. According to Okpala (2021), few of the extensive common defilement stop processes in

Oredo LGA include society carefulness groups, repeatedly surpassed by veterans and considered accessories of the association, traditions and psychic attacks projected at satisfying gods or familial confidence, and age-grade institutions that are being the reason for supporting public unity. Traditional councils of patriarchs repeated play a main act in deciding disputes and meddling conflicts, with answer the intensification of criminal exercises.

Traditional transgression stop designs wait a essential of many country and tractor trailer-city organizations in Nigeria, holding those in the Oredo Local Government Area (LGA) of Edo State. These systems, hindering that celebration of curses, people guard, ancestral curses, guardian groups, and conscientious invasions, have two together intimate and educational aim. While they are deeply inserted in historical practices, they face challenges when linked into existent practices. Below is a particularized review of each of these patterns:

2.2.1 Community Policing

Community guard is a widely taken arrangement of case stop that involves cooperation middle from two points local constables instrumentalities and community accessories to label and answer felony questions. In Oredo LGA, humankind save is visualized as a coarse expansion of settled evil stop systems. It stresses construction trust and duty middle from two points the police officer and people as political whole, repeatedly joining typical commanders and vets into the protection foundation. Community look

after has a main educational impact as it joins following settled standard of composite accountability.

It strengthens institution appendages to take alliance of their security by preference betting only on settled detectives. According to Akinmoladun (2022), specific arrangements have related alive in supporting trust and plans 'tween local institutions and the lawman, counterfeiting a more trustworthy air and reducing offense rates. Despite allure benefits, society preserve possibly tired for one lack of enough arrangement for two together the lawman and settled managers, as well as deficient services. Moreover, skillful can be fighting from more inexperienced public the one view the relates of elders and settled leaders as antiquated (Adeyemi, 2019).

2.2.2 Ancestral Curses

The faith in ancestral curses is an main instructional component in many Nigerian organizations, specifically in country and nearly-city districts like Oredo. It is inserted in the understanding that familial self-esteem can happen vicious cases to either abuse or safeguard belongings, as long as their conduct. As such, the warning of ancestral curses is repeatedly appealed to as a impediment against criminal act. Ancestral curses have deep socio-educational aim, as they are twisted following moral codes and conscientious believes.

In Oredo, this practice augments the plan that misdeed not only violates the societies of the people but further disrupts the extraterrestrial and tribal order. This, in decent series, upholds concern association standard such as respect for patriarchs, inexperience, and

fullness (Idowu & Olumide, 2021). However, doubt toward ancestral curses is increasing betwixt more immature production, particularly those overwhelmed by modern demand and globalized law. Some society can view earlier practices as fearful or meaningless, superior to a decline in the respect usually likely to these educational practices (Olayinka and others., 2022).

2.2.3 Vigilante Groups

Vigilante groups have embellish a important order of misdeed visit Nigeria, unusually in parishes where state security forces are visualized as unable. These groups, frequently calm of local citizens, support an plain form of insulate, charming almost patrols and mediations in criminal endeavors. In Oredo LGA, guardian groups play a detracting act in shipping inconsequential violations, household force, and teenagers misconduct.

Vigilante groups have donated significantly to local care by stopping immaterial hooligans and properlingly swiftly to instabilities. These groups are worshipped for their local facts and familiarity following organization operation. Their demeanor can repeated increase association trust and cause, as local folk inclined trust their neighbors in addition detached police officers instrumentalities (Ogunyemi, 2021). The use of guardian groups or local military forces is specifically superior in country and fairy-city domains like Oredo, place united states of america care machinery acknowledge chance be seen as distant or impractical (Eze, 2020). These groups, favorite as "Ogworodo" in few organizations, patrol neighborhoods and present exact likeness first responders to criminal exercises. The belief in ancestral curses, place misdemeanor is hope to apply

demon of the organization's founders, serves as a obstruction against criminal practice, improving community averages and law (Idowu & Olumide, 2021).

2.4.4 Rituals

Rituals, hindering that conjuring the volumes of local gods, are further used to assert unity and order in the people. These typical violation stop forms wait highly valued for their approachability and knowledgeableness inside the local foundation (Nwankwo, 2017). However, the lack of settled permissible support for these groups poses heavy challenges. Human rights defilements are commonly a concern, exceptionally when vigilantes take the organizing into their own hands, affecting to extrajudicial killings or harsh penalties (Olayinka and so forth., 2022). Furthermore, guardian groups acknowledge feasibility fight with facility restraints and arrangement to handle refined barbarities (Ejoh, 2022).

2.2.5 Religious Interventions

Religion, particularly Christianity and Indigenous African Religions, plays an essential part in crime visit many Nigerian associations, containing Oredo LGA. Religious attacks contain the use of pleading, fasting, and scrupulous customs to advance moral presence and check criminal endeavors. Religious invasions present image of a form of scrupulous administration, place conscientious kings adjudicate middle from two points the community and the divine, imposing approvals or warnings to reassure good conduct. The absorption of precise commanders in misdemeanor stop strengthens a moral endowment that ties friendly administration to scrupulous well-being (Egharevba, 2021).

Religious groups frequently offer renovation programs for belongings the individual have wandered from public averages.

However, thorough invasions can uniformly bring about grieving and guidance, unusually when meticulous heads influence their influence to maneuver approachable institution appendages. Moreover, as more young production select worldly opinions, they permit an action embellish disappointed following upright mediations, regarding bureaucracy as incompetent or immaterial in meeting on current crimes to a degree cybercrime or mob (Adeyemi, 2019). Traditional defilement stop procedures, to some extent celebration of curses, humankind guard, ancestral curses, guardian groups, and moral attacks, touch exist in the privilege countryside of Oredo LGA. While these procedures have lived direct in asserting family and institution joining, they face meaningful challenges in up-to-date upbringing. The consolidation of traditional and current constables practices, apart from the correspondence of these plans to new needs, is essential for pledging the resumed consistency and influence of these misdeed stop plans.

2.3 Socio-Cultural Effects of Traditional Methods on the Community

The socio-educational belongings of common mismanagement stop means in Oredo LGA are flexible, affecting two together the social structure and public change of the people. One key effect is public cause, usually transgression stop designs, to some extent composite surveillance and stiff practices, restore the sense of composite blame accompanying association accessories (Adeyemi, 2019). The compressed type of Oredo's

organization forms guarantees that all, from the most inexperienced to the usual, feels being the reason for the comfort of the humanity. This sense of completeness is further toughened through age-grade arrangings and the influence of vets' councils, the individual ensure that guidelines are backed and conflicts are solved in habits that declare public unity (Ikponwosa, 2018).

However, these practices more have their challenges. The assurance on semantic rules requesting to nouns that connote sexuality or being duties inside these typical violation stop method can invigorate fatherly forms, confining the parts of wives and maintaining common manlike standards. Nwankwo (2017) cautions that while companions are repeatedly principal to kin and association development, their functions for fear that stop are repeatedly banished to auxiliary positions, hindering that experience juveniles about moral nature, while fathers take more seeming acts inconstancy ventures like guardian groups and local protect. Furthermore, the belief in ancestral curses and the practice of otherworldly encroachment in misconduct stop plays a meaningful act in presenting a sense of moral order in the organization (Idowu & Olumide, 2021). These practices supply a scrupulous measure to breach stop, joining moral act following divine judgment and through sunny unity to public averages.

2.3.1 Traditional Crime Prevention Practices and Reduction of Criminal Activities

The influence of typical misconduct stop practices in Oredo LGA in threatening criminal exercises debris a subject of debate. On individual help, common patterns have happened

effective in upholding society-situated privilege networks that can properly fast to incident, commonly avoiding further intensification of criminal endeavors. According to Ogunyemi (2021), the guardian groups and society watch plans in Oredo have performed a significant function in staying inconsequential evil such as theft and household force. These means are deliberate fruitful cause they are established trust and knowledgeable inside the people, and they include composite movement by preference reliance on hard detectives.

On the other hand, the restraints of these usual schemes reinforce clear when handling more intricate rapes to some extent cybercrime, mob, or holdup, that demand up-to-date having to do with analyses services and permissible foundations (Ejoh, 2022). The offhand figure of these makeups means that they lack the uniform support and expert that established detectives instrumentalities claim, that can limit their ability to authorize and kill lawfulness capably (Olajide, 2019). The lack of responsibility in settled orders, particularly in dangling, can also influence civil liberties abuses, to some extent extrajudicial killings and illegitimate punishments, that dilute their overall influence and believeableness in shipping rape (Olayinka and so forth., 2022). While established offense stop forms have existed alive in many Nigerian societies, particularly in country and incompletely-city domains, their adequate potential in existent backdrops faces differing important challenges. These challenges contain fighting to renovation, lack of allowable support, and support restraints.

2.4 Challenges of Implementing Traditional Crime Prevention Methods :

In many Nigerian societies, established crime stop methods have long been main for maintaining peace. These techniques, that have historically helped in settling disputes and threatening criminal exercise, contain vigilante groups, elder councils, otherworldly deterrents, and usual legal wholes. However, skilled are several challenges in requesting these patterns in modern culture. Urbanisation, changeful enlightening values, the growing capacity of up-to-date legal arrangements, and a lack of bland backing have all shortened the efficiency outdated crime stop plans. Issues including their lack of stiff acknowledgment, unequal enforcement, and discrepancies 'tween the old and new permissible schemes create their usage even more troublesome. The main issues obstructing the successful use of common evil prevention methods in Nigeria are checked in this division, accompanying an emphasis on in what way or manner these issues influence the orders' applicability and sustainability in the up-to-date globe.

2.4.1 Resistance to Modernization

One of the most famous challenges to the exercise of usual crime stop orders in modern scenes is the fighting to renovation, particularly between more immature generations. Akinyemi (2020) outline that more immature population, influenced by worldwide integration and new educational schemes, frequently see traditional misdemeanor control means as outdated and pointless regardless of leading crime-fighting electronics. This generational separate can undermine the persisted influence of traditional means, specifically when more immature individuals are less apt to take part in community-located protection drives.

The widespread embody of up-to-date technological forms, to a degree smartphones, friendly media, and following cameras, has experienced to an erosion of the shared sense of trustworthiness that distinguished traditional atrocity stop practices. As a result, younger production concede possibility not be as not quite invest their come into sight society patrols or other usual arrangements of misdeed prevention (Ejoh, 2022).

2.4.2 Lack of Legal Support and Enforcement

Traditional misdeed stop methods frequently lack the permissible backing essential to guarantee their legality and efficacy. Many established means, such as keeper groups, society councils, and simple justice wholes, keep outside formal allowable foundations, that can lead to important issues of responsibility and justice (Olumide, 2022). In few instances, these methods concede possibility violate civil rights by meting out dictatorial punishments or charming in extrajudicial killings by means of fairness.

Moreover, because these practices lack uniform support from precise law enforcement instrumentalities, conflicts grant permission arise 'tween usual wholes and the police. As Iwuala and Okafor (2024) reveal, tightnesses between society-located misdemeanor control systems and correct lawman forces can lead to disorientation, incompetence, and frequently violence, particularly when these groups see the police as corrupt or useless. This lack of correct omission and regulation frequently weakens the believeableness and long-term influence of usual violation prevention forms.

2.4.3 Resource Limitations

Traditional violation prevention orders frequently lack the possessions, both human and material, necessary to address up-to-date-day felony efficiently. For instance, while vigilante groups can be able to have or do answer quickly to trivial atrocities such as stealing or destruction, they are inadequate to handle more complex criminal ventures to a degree cybercrime, human trafficking, or mob (Ejoh, 2022). These usual structures also frequently lack approach to modern sciences in the way that databases, following tools, and legal supplies, which are detracting for fact-finding and resolving contemporary cases. The restricted financial and mechanics money handy to traditional violation control groups too affect their talent to undertake proactive misconduct stop. Without decent funding, preparation, or science, these groups can struggle to maintain their influence in spite of more sophisticated criminal adventures (Akinmoladun, 2022).

2.5 Review of Theoretical Framework The hypothetical framework for understanding established misconduct stop methods in Oredo Local Government Area (LGA), Edo State, Nigeria, integrates various ideas from criminological and sociological theories. These hypothetical views admit us to explore the influence, socio-educational implications, and challenges of usual misconduct stop strategies in the way that celebration of curses, community protect, tribal curses, keeper groups, and religious invasions. The foundation draws on miscellaneous criminological, sociological, and educational theories to focal point the interaction 'tween community-located safety systems and precise police officers machines.

2.5.1 Social Cohesion Theory (Émile Durkheim)

This study is hinged on Social Cohesion Theory by Émile Durkheim (Durkheim, 1893), plans that social stability is obtained when things and societies adhere to joint principles, norms, and faith. Traditional atrocity stop methods in Oredo LGA, to a degree society policing, familial curses, and keeper groups, confide heavily on friendly union to deter criminal projects and claim order. The celebration of curses and ancestral penalties, instance, are deeply even to the society's moral fabric and religious ideas, augmenting the idea that criminal conduct upset the social order and appeal to penalty from two together the community and tribal morale.

Application: The belief secondary tribal curses and otherworldly rituals strengthens society bonds and spurs conformity to friendly standards. Community-located crime stop means, such as keeper groups and local guard by age-grade peoples, promote composite maturity and ensure the sustenance of people (Adeyemi, 2019; Idowu & Olumide, 2021).

2.5.2 Routine Activities Theory (Cohen & Felson)

The Routine Activities Theory posits that evil happens when three details converge: a instigated perpetrator, a suitable mark, and a lack of able caretaking. Traditional crime stop forms in Oredo LGA, such as keeper groups and society guard, can be implicit as attempts to support guardianship and counter the union of these aspects. Vigilante groups act as the proficient guardians that check crimes like stealing and household intensity by patrolling neighborhoods, upholding safety, and offering speedy reactions to dangers.

Application: Traditional crime stop orders reduce event for perpetrators to commit violations by guaranteeing nonstop community following and invasion. Vigilante groups and community guard help support the inevitable guardianship that forbids violation from escalating, particularly in societies place formal police officers grant permission be absent or faraway (Ogunyemi, 2021).

2.5.3 Social Control Theory (Travis Hirschi)

Social Control Theory, grown by Travis Hirschi, stresses the role of friendly bonds in barring deviant conduct. The hypothesis desires that individuals are less inclined undertake criminal activity when they have forceful bonds to offspring, school, society, and society loose. In Oredo LGA, established crime stop plans like community guard, familial curses, and conscientious interventions constitute powerful social bonds that tie things to the society and advance conformity to public standards.

Application: Community members in Oredo LGA are carefully fastened to their education and traditions, that stress conformity to pertaining to society standards. This affection discourages criminal performance as it warns the social union of the society. Active partnership in community guard and keeper groups allows things to enhance more complicated in crime stop, further restoring their social ties and lowering the probability of deviant demeanor (Akinyemi, 2020; Idowu & Olumide, 2021). The idea in tribal curses and religious mediations augments moral and ethical opinions, making society appendages less likely to undertake criminal action (Egharevba, 2021).

2.5.4 Labeling Theory (Howard Becker) Labeling Theory, developed by Howard Becker, desires that things enhance deviant cause they are marked as such by humankind. In the circumstances of Oredo LGA, usual crime stop designs such as hanging or celebration of curses manage result in things being candidly labeled as gangsters or wrongdoers, conceivably leading to their public forbiddance or condemnation. While this labeling can be a part of a restraint, it can also have negative results, in the way that public ostracization or the intensification of conflicts.

Application: The practice of familial curses and ritualistic penalties can brand things and families, conceivably segregating them from the society. However, this condemnation again serves as a powerful impediment for remainder of something in the community (Olayinka and others., 2022). If keeper groups or society leaders incorrectly label an individual as a criminal, this keep lead to friendly forbiddance and increase conflicts, especially if the human is later justified to be harmless (Ogunyemi, 2021).

2.5.5 Cultural Criminology (Jeff Ferrell)

Cultural Criminology stresses the role of breeding in forming two together the perception of corruption and the answer to it. In Oredo LGA, traditional misdeed stop designs are deeply implanted in educational beliefs, ceremonies, and principles that shape the society's approach to crime and abnormality. Ancestral curses, scrupulous interventions, and celebration of curses indicate A enlightening understanding of crime stop that is to say symbolic and formal in type.

Application: Traditional designs such as celebration of curses and scrupulous interventions are formed by enlightening principles, making them direct inside specific societies but conceivably irrelevant in modernized or citified extents (Ejoh, 2022). Ancestral curses and spiritual traditions represent the community's moral posture against misconduct, strengthening cultural correspondence and society boundaries (Egharevba, 2021).

2.5.6 Restorative Justice Theory

Restorative Justice Theory stresses repairing the harm made by criminal nature through community engrossment and talk. This approach is often visualized in usual practices in the way that elders' councils and age-grade institutions, place the focus is on conciliation, compensation, and reintegration of perpetrators rather than penalty. These practices join with the law of therapeutic fairness by encouraging talk and composite problem-solving.

Application: Elders' councils in Oredo LGA frequently interfere disputes and guide offenders toward conciliation and repayment, alternatively resorting to disciplinary

measures. This approach boosts community appendages to take maturity for their conduct and restore harmony (Ikponwosa, 2018). The hypothetical foundation for understanding traditional felony stop patterns in Oredo LGA incorporates various criminological and sociological believes, including Social Cohesion Theory, Routine Activities Theory, Social Control Theory, Labeling Theory, Cultural Criminology, and Restorative Justice Theory. These hypotheses help to educate by means of what traditional practices in the way that celebration of curses, community guard, tribal curses, keeper groups, and religious invasions function to assert order, reduce case, and strengthen friendly norms inside the society. They also climax the challenges these practices face in modern settings, in the way that renovation, permissible frameworks, and ability disadvantages.

CHAPTER THREE

RESEARCH METHODOLOGY

3.1 Research Design

A cross-detached and survey research patterns will be used in this place place study, that researches socio-educational accouterments of settled offense visit Oredo Local Government Area, Edo State. The study will unique give exertion to entity comprehensive file, and nearly-systematized questionnaires will attempt to gain the appropriate answers from wives inside the New Benin rod.

3.2 Population of the Study

National Bureau of Statistics (mesh), National Population Commission of Nigeria (mesh) are the origins having to do with this information. The Oredo Local Government Area is home to over 553,300 offspring, holding men, brides, and childs.(NPC, 2022) (City People.com, WWW)

3.3 Sample Size

There will be 100 appendages in the study's sample. This should cause the study neighborhood has a grown collection of the study's aim people.

3.4 Sampling Techniques

In order to help the research study reach the designed blamed, a multi-stage checking procedure containing cluster, chance, and chance checking will be used.

3.5 Instrument for Data Collection

Data from the study domain will be collected promoting a comprehensive machine. This will demand handling a worm preview-arranged asking to grow file for the fundamental study points. The two portions of the asking will address the blamed's sociodemographic data in portion A and the study's fundamental focus, that follow check socio-educational goods of settled case visit Oredo Local Government Area, Edo State likewise the aims of the study, in portion B.

3.6 Method of Data Collection

The project will use of first-rate-event survey approach to support straightforwardly braid worm preview-systematized questions to husbands. Once realized, file from the surveys will be massed for study.

3.7 Method of Data Analysis

Descriptive enumerations will be used in the study's interpretation of field file group. This will be organised likewise the study's aims and hold fundamental usualness, allocation, graphs, and charts as desired.

CHAPTER FOUR

DATA PRESENTATION AND ANALYSIS

4.0 Introduction

This part presents and interprets file that were caught from the field survey. Percentage tables were used to show the variables in the file calm. Hundred (100) questionnaires was performed and ninety (90) was rebuilt complete and ten (10) were outlawed for omissions. Analysis of file was proficient promoting monotony tables, and test mean scores.

4.1 Presentation of Results

This disconnection starts following the socio-analytical characteristics of blamed that include age, lust and rigorous alliance, that are all projected to present a short understanding on blamed.

Table 4.1 Demographic characteristics of Respondents

Sex	Frequency	Percentage (%)
Male	72	80.0
Female	18	20.0
Total	90	100.0
Age	Frequency	Percentage (%)
18 - 30 years	19	21.11
31-45 years	29	32.22
46 – 60 years	32	35.56
66 and above years	10	11.11
Total	90	100
Qualification	Frequency	Percentage (%)
Primary School	12	13.33
Secondary	23	25.56
Tertiary	33	36.67
Post graduate	22	24.44
Total	90	100.0
Marital Status	Frequency	Percentage (%)
Married	52	57.78
Single	13	14.44
Divorce	9	10.00
Widow/Widower	16	17.78

Total	90	100.0
Occupation	Frequency	Percentage (%)
Civil Servant	44	54.44
Trader	19	21.11
Famer	5	5.56
Others	22	2.22
Total	90	100

Source: Field survey, 2025

The analytical file in Table 4.1 supports intuitiveness into the composition of the accused difficult in the study. A significant most of the respondents were fathers, bestowing reason for 80% of the total sample, while only 20% were women. This displays a clear linguistic rules asking to nouns that connote sexuality or being prejudice in the accused pool, suggesting that men ruled the study state. The accused were for the most part middle-traditional. The exclusive informal network 46–60 age depicted the maximum distribution at 35.56%, cautiously followed by those old 31–45 age at 32.22%. Younger accused traditional 18–30 age formed 21.11%, while the slightest proportions, 11.11%, were 66 age and above. This shows that the study mainly dedicated things in their productive age categorization, with less developing performers.

In agreements of teaching success, the best group of accused (36.67%) had reached later second instruction. This was understood by those following subordinate instruction (25.56%) and graduate inclinations (24.44%). Only 13.33% had basic information. This desires that the plurality of the parties were intelligent, following a important rate bearing gifted not completely a subordinate level of command. More than half of the accused (57.78%) were married, signifying a reign of things changeable married friendships. Other classifications held single (14.44%), widows or widowers (17.78%), and broke up

belongings (10%). The similarly extreme allotment of apart blamed grant permission signify the adding of former participants in the sample. Civil assistants settled the best concern work group, including 54.44% of the accused. Traders understood following 21.11%, while builders depicted 5.56%. A short end of the deal (2.22%) flatten under the “balance of entity” classification, that permit an action include craftsmen, worthless belongings, or graduates.

The sovereignty of civic helpers plans that a main portion of the sample contained things operating casual and maybe constant conscription. The overall analytical description displays that the accused were mainly middle-old, well-informed, married males, following a effective depiction from the government employment or appointment tract. The nearly extreme level of teaching accomplishment betwixt the participants permit an action display a civilized and cognizant people division, that deliver have connection with the study’s belongings.

4.2 Analysis of Research Questions

The questionnaires is made up of four variables strongly agreed (SA) = 4; agreed (A) – 3; disagreed (D) – 2 and strongly disagreed (SD) – 1

Research Question One (I): How do these traditional methods impact the socio-cultural dynamics of the community?

Table 2: Traditional Methods Impact the Socio-Cultural Dynamics of the Community.

ITEMS	Responses				No	NO	Decision
	SA	A	D	SD	N	X	
Traditional Methods Impact the socio-Cultural Dynamics of the Community							Accept
Traditional crime prevention methods strengthen the sense of community and social solidarity in Oredo LGA	28 (31.1%) 112	47 (52.2%) 141	11 (12.2%) 22	4 (4.5%) 8	90 283	3.14	Accept
The involvement of community elders in crime prevention enhances respect for authority and law in the community.	52 57.8% 208	26 28.9% 78	2 2.2% 4	10 11.1% 10	90 300	3.33	Accept
Traditional methods of crime prevention can contribute to the preservation of cultural values and heritage in Oredo LGA	36 40% 144	23 25.6% 69	23 25.6% 46	8 8.9% 8	90 265	2.94	Accept
The application of traditional crime prevention methods can fosters a sense of shared responsibility among community members for maintaining peace	18 20% 72	43 47.8% 129	23 25.6% 46	6 6.6% 6	90 253	2.81	Accept
These traditional methods create a bond between younger and older generations, as elders often pass down crime prevention practices to youth.	39 43.4% 156	30 33.3% 90	18 20% 36	3 3.3% 3	90 255	2.83	Accept
Mean						3.01	Accept

N= 90 Criterion mean = 2.50 aggregate mean = 3.01 (Accept)

Table 2 presents the accused' views on by means of what traditional forms of misconduct prevention influence the socio-enlightening action within Oredo Local Government Area (LGA). The reasoning tells that, overall, respondents definitely see the part of traditional case stop strategies in promoting society cohesion and enlightening progression, accompanying an aggregate mean score of 3.01, which surpasses the test mean of 2.50, indicating accepted understanding. The first item evaluated either traditional atrocity stop plans strengthen the sense of society and public solidarity. A most of accused agreed, accompanying a linked 83.3% (31.1% powerfully agree and 52.2% concur), flexible a mean score of 3.14. This supports the notion that these usual practices play a uniting role inside the society. The second item judged the difficulty of society elders in breach stop and its affect respect for expert and the law. An overpowering 86.7% of accused either powerfully agreed or concurred, happening in the highest mean score of 3.33 with all articles. This underscores the meaning of patriarchs' roles in maintaining collective order and sending authority buildings. On either traditional procedures help the preservation of educational principles and tradition, 65.6% of respondents articulated understanding (40% strongly concurred, 25.6% concurred), while 25.6% disagreed. The mean score of 2.94 still meets the agreement opening, indicating that accused mainly trust traditional misdeed stop aids enlightening protection, despite few difference of belief.

The fourth part investigated the extent at which point these designs foster a sense of joint accountability for peacekeeping. With 67.8% of respondents with a common plan and a mean score of 2.81, this plans that usual crime control means advance communal partnership and composite responsibility. The part on intergenerational sticking through the transmission of

atrocities stop information by elders to teens taken agreement from 76.7% of accused, flexible a mean of 2.83. This finding means that usual systems serve as a bridge 'tween production, fostering enlightening progression and mutual respect. The answers plan that traditional breach stop procedures positively impact the socio-educational structure of Oredo LGA. They enhance society unity, preserve enlightening principles, advance respect for authority, and reassure two together intergenerational dialogue and composite blame. The consistently extreme mean scores across all articles affirm the pertinence of usual practices in existing community existence.

Testing Research Question Two: What is the perceived effectiveness of traditional crime prevention methods in reducing crime rates?

Table 3: The Perceived Effectiveness Of Traditional Crime Prevention Methods in Reducing Crime Rates

ITEMS	Responses				Num b N	MEA N X	Decision
	SA 4	A 3	D 2	SD 1			
The Perceived Effectiveness Of Traditional Crime Prevention Methods in Reducing Crime Rates							Accept
Traditional crime prevention methods have been successful in reducing crime rates in Oredo LGA	28 31.1% 112	49 54.5% 147	13 14.4% 26	0 0	90 285	3.16	Accept
The use of traditional methods has led to a reduction in violent crimes, such as theft and assault, in the community	10 11.1% 40	42 46.7% 126	21 23.3% 42	17 18.9% 17	90 225	2.50	Rejected
Community-based vigilante groups have been effective in preventing criminal activities in Oredo LGA	27 30% 108	21 23.3% 63	24 26.7% 48	18 20% 18	90 237	2.63	Accept
Traditional justice systems, such as mediation and restorative practices, have a	26 28.9% 104	30 33.3% 90	20 22.2% 40	14 15.6% 14	90 248	2.75	Accept

positive impact on reducing crime rates							
The perceived effectiveness of traditional crime prevention methods is higher in rural areas of Oredo LGA than in urban areas	26 28.9% 104	45 50% 135	17 18.9% 34	2 2.2% 2	90 275	3.06	Accept
Mean						2.82	Accept

N= 90 Criterion mean = 2.50 aggregate mean = 2.82 (Accept)

Source: Field survey, 2025

Table 3 presents file on blamed' ideas having to do with the influence of established corruption stop plans in threatening case rates in Oredo Local Government Area (LGA). The results show a for the most part positive plan, accompanying an overall aggregate mean of 2.82, that is above the test mean of 2.50, effecting agreement. The first part persistent either usual mismanagement stop patterns have happened advantageous in threatening atrocity rates. A solid 85.6% of blamed agreed (31.1% authority concur, 54.5% agree), occurrence in a mean score of 3.16. This indicates strong support for the plan that settled approaches determine intentionally to misdemeanor decline inside the society. However, faith were more disinterested on either these methods have specifically surpassed to a decline in harsh misdemeanors hindering that theft and assault. While 57.8% approved (11.1% powerfully agree, 46.7% concur), a substantial 42.2% argued or authority dissented, leading to the mean score to 2.50, that meets but does not rank the contract origin.

Consequently, this item was rebuked, effecting doubt about the influence of typical plans in confining destructive adulteration. In contrast, society-situated keeper groups captured

moderate support, following 53.3% of accused accompanying a prevalent plan (30% authority concur, 23.3% concur) and a mean score of 2.63. This signifies recognition of their act in stopping criminal projects at the main level. Support was still clear for the influence of typical lawfulness methods, in a way conciliation and healing practices. With 62.2% arrangement (28.9% authority approve, 33.3% approve) and a mean score of 2.75, respondents acknowledged these orders as favorable in advancing unity and threatening horror through non-vindictive wealth. Consequently, blamed generally concurred (78.9%) that settled rift stop means are visualized anticipated more active in country than city parishes of Oredo LGA. This item had a extreme mean score of 3.06, suggesting that the environment plays a main burden in the perceived progress of these common processes.

Research Question Three: What Challenges Exist in Implementing Traditional Crime Prevention Methods in Contemporary Society?

Table 4: General Coping Strategy and Mental Wellbeing Manage Mental Patients

ITEMS	Responses				Num b N	MEA N X	Decision
	SA 4	A 3	D 2	SD 1			
Challenges Exist in Implementing Traditional Crime Prevention Methods in Contemporary Society							Accept
The integration of traditional crime prevention methods with modern law enforcement practices is difficult due to conflicting approaches	32 35.6% 128	40 44.4% 120	13 14.4% 26	5 5.6% 5	90 279	3.10	Accept
Young people in Oredo LGA do not fully support	10 11.1%	42 46.7%	21 23.3%	17 18.9%	90 225	2.50	Rejected

traditional crime prevention methods, preferring modern approaches instead	40	126	42	17			
Traditional crime prevention methods lack the necessary resources, such as funding or infrastructure, to be fully effective	27 30% 108	21 23.3% 63	24 26.7% 48	18 20% 18	90 237	2.63	Accept
The continued reliance on traditional methods can lead to challenges in maintaining consistency and fairness in the justice system	26 28.9% 104	30 33.3% 90	20 22.2% 40	14 15.6% 14	90 248	2.75	Accept
The challenge of balancing modern legal frameworks with traditional systems contributes to the difficulties in implementing traditional crime prevention methods	26 28.9% 104	45 50% 135	17 18.9% 34	2 2.2% 2	90 275	3.06	Accept
Mean						2.81	Accept

N= 90 Criterion mean = 2.50 aggregate mean = 2.81 (Accept)

Source: Field survey, 2025

The afterwards second research question throwed to make and judge the challenges difficult in killing decided case stop plans in new participation. Data allotted in Table 4 show that the maturity of damned absolute the existence of diversified important challenges that restrict the persuasive use of settled ploys in today's income. From the verdicts, the overall mean score was 2.81, that is to say above the test mean of 2.50. This displays that greatest of the damned concurred that usual meanness stop orders face abundant challenges in current organization. One of greatest superior issues tainted was the trouble of mixing conventional crime stop plans following up-to-date constables practices.

This article inscribed best choice mean score of 3.10, suggesting that many damned trust the approaches of typical and new buildings repeatedly conflict, making aid troubling. Another key challenge famous was that typical violation stop patterns repeatedly lack enough controls hindering that capital and arranging, following a mean score of 2.63. This hurt weakens their influence and sustainability in current backgrounds. Consequently, the prevailed confidence on settled legitimacy forms was visualized as unsettled in compromises of demanding diameter and legality, reach a mean of 2.75. This displays concerns over the chance and rhythmically sensitive type of universal legitimacy, that can avoid following settled legal flags.

Furthermore, the challenge of contemplate new allowable bedrocks following usual plans also captured big concern, following a mean score of 3.06. Respondents famous that dissimilarities 'tween sanctioned unions and settled rules survive include exercise and lessen justice. However, not all throwed challenges were approved for individual damned. The charge that young public in Oredo Local Government Area do not support settled misdemeanor stop forms was removed, following a mean score of 2.50, right adapted the test mean. This plans a removed arrogance or a doable shift middle from two points more inexperienced result toward a more nuanced view of average practices preferably complete release. The results represent that while common crime stop designs still hold few regularity, their exercise is compulsory by a lack of characteristics, difference following new allowable orders, and working challenges in gripping government following new constables. These judgments emphasize the need for

process correct, ownerships classification, and main consolidation of two together common and current violation stop plannings to guarantee a more alive and whole approach to union safety.

4.4 Discussion of Findings

Based on the verdicts given in Table 2, decided designs of rupture stop considerably influence the socio-educational exercise inside Oredo Local Government Area (LGA). The file, by means of an aggregate mean score of 3.01, distinctly passes the test mean of 2.50, accomplishing all-embracing accord betwixt damned on the constancy and definite impact of usual gap stop practices in their institution. This break-up considers the unions of each part communicable wholeness in mind existent comedy, advancing academic origins to result, claim, news, and attest the aim of conventional plans.

The judgment on decided evil stop way change the sense of friendship and companionable completeness following 83.3% contract and a mean of 3.14 guarantees the sociological perspective of Émile Durkheim (1893), the individual argued that joint practices and composite averages are essential for advocating public touching. This view is famed by Adeyemi (2019), the individual emphasized that settled misdeed stop conduct in country Nigeria are intensely settled in society existence and belong of a putting wealth middle from two points dwellers. Likewise, Egharevba (2021) asserted that typical practices are essential in touching generational divides and boosting joint compromise still originality. The importance of institution senior civilians in dishonesty stop, that had maximal in rank mean score of 3.33, is authority used to the research. The function of patriarchs in insisting composite order and educational standard is stress during the whole of somewhat Ikponwosa (2018) and Ibeanu (2000), two together of

whom implanted that experts hold custodians of concern union averages and enforcers of decided managing. This cataclysm is still famous by Olumide (2022), the individual registered what clothing or style senior residents' management abilities similarly houses claim regime and respect for expert.

Regarding the support of enlightening standard and breeding, the 65.6% contract and mean score of 2.94, though somewhat lower, still insists the assumption that traditional action are course in educational care. This joins following the debates of Ndubisi (2015) and Idowu & Olumide (2021), the individual stressed that practices obstructing that taboos, familial warnings, and manners sanctions increase moral bounds and put instructional standard in common chronicles. The plan that established rules advance joint maturity for peacekeeping by way of 67.8% compromise and a mean of 2.81 is certified by Alabi (2019), the individual legendary that average kings and guardian groups assert inside associations that demand composite agreement. Similarly, Ejoh (2022) and Afolabi (2013) disputed that conventional legitimacy designs are not pompous but depend on organization trouble, through toughening conventional trustworthiness and public following.

Intergenerational catch, mirrored in the 76.7% harmony and a mean of 2.83, further substantiates the function of typical plans in maintaining educational broadcast. This is certain system consummate of Eze (2020), the individual examined in what habit or design elders mentor the teenagers through test, information, and participation in settled councils, that guarantees progress of open clues. Nwankwo (2017) implanted that

the awake date of mothers and teens in conventional forms strengthens generational talk and inclusivity. Overall, the verdicts in Table 2 fiction the essence that common crime stop processes are not only creative plans for advocating order but are excessively main inform the socio-instructional surroundings of Oredo LGA. These orders embellish institution completeness, claim teaching principles, advance respect for expert, and advance two together intergenerational progress and composite honesty. As indirect many researcher (Akinyemi, 2020; Omoregbe and others., 2023; Ogunyemi, 2021), the chased regularity of these practices in a immediately modernizing composition climaxes the need for combining institutions that link settled and current approaches to partnership caretaking and consolidation.

The interpretation of Table 3 declares the mostly definite understanding of decided evil stop patterns in menacing gap rates inside Oredo Local Government Area (LGA), as continuous for individual aggregate mean score of 2.82, that passes the test mean of 2.50. This fate corroborates dead academic debates by Egharevba (2021); Adeyemi (2019) the individual organize that decided wholes uphold main local believeableness and help, unambiguously in neighborhoods place new agents accept feasibility be limited or less trustworthy.

The powerful arrangement on the overall influence of decided defilement stop plans, following 85.6% of damned meaning consent and a mean of 3.16, insists the unending worth of native approaches in sending institution care. This result is inserted by Olumide (2022), the individual permit that average blueprints, inserted in friendly

directions and moral blames, repeatedly check unnatural action in a more extraordinary form than correct sanctions. Similarly, Ndubisi (2015) checked that organization-located sanctions, shame, and rude faith possibly inadequate delay and effective than administrative permissible processes.

However, the more nuanced answers to either established rules capably defeat effective horrors like stealing and assault reproduced in a equalized 57.8% harmony and 42.2% dissimilarity following a inaccurate mean score of 2.50 climax a misfortune in their visualized circle. This deception signifies that while usual orders accept chance manage minor rapes and composite disputes, they can lack the fundamental or deception skill to address more harsh criminal conduct. This calamity is situated Eze (2020), the individual famous that hurtful and arranged misconducts again fall outside in consideration of expert or potential of typical wholes, particularly in urbanizing foundations.

The act of keeper groups, following a mean of 2.63 and moderate compromise (53.3%), was more implicit. This bases their place as an main main component of humankind following and willing agent. According to Ibeanu (2000) and Ejoh (2022), particular groups frequently fill detracting rupture faithlessness, unusually in country and turned bus for moving-city instruction place state guard is useless or missing. Their local news and embeddedness in the organization are key cause in their influence, though concerns about accountability and community freedoms wait superior.

The consent of decided fairness plans property held compromise, reconciliation, and curative practices is another forceful end, accompanying 62.2% compromise and a mean score of 2.75. This means blamed' acknowledgment of non-opposing, organization-intense conflict judgment plans. As Afolabi (2013) and Ogunyemi (2021) have claimed, these practices not only resolve disputes but still calm, correct companionships, and counter reckoning, accompanying providing to complete corruption decline and public meaning.

A purposely main information is the extreme contract (78.9%) and mean score of 3.06 on the advertisement that typical ferocity stop is more powerful in country than in city extents. This concern is located Ikponwosa (2018), the individual emphasized that the productivity of typical plans is carefully even to effective joint ties, joint assumptions, and teaching evenness environment more extensive in country trainings. In contrast, city rules, following their complex and differing organizations, many times lack the touching essential for established rules to function sufficiently.

The file from Table 3 shows that prevalent misbehavior stop plans are widely visualized as awake finishes in violation control inside Oredo LGA specifically in country companies, place joint growth fragments unhurt. The judgments novel existent facts that sees average practices as doable complements to exact police officers, extremely in neighborhoods underserved by state arrangements. Nevertheless, the moody view on their influence in presidency harsh misconducts climaxes the need for an linked

offensiveness stop ability that integrates decided designs following new maintain, permissible blueprints, and public entirety to address the complete range of criminal behaviour.

The study of Table 4 ratifies that the exercise of ordinary lying stop orders in existent organization faces notable challenges, as rooted by an aggregate mean score of 2.81, beat the test origin of 2.50. This result guarantees damned' comprehensive consensus that while decided plans wait having to do with the affluence of society meaningful, their beneficial request is more strained by nurturing companionable operation and basic troubles. The maximum mean score of 3.10, equal to the article on the trouble of joining typical practices following current constables, insists a detracting working gap. This challenge has happen famous by Egharevba (2021), the individual underlined that differing thoughtful support joint, healing legitimacy in usual forms against revengeful, procedural averages random wholes usually devises fighting. The sober distrust and lack of settled organizations for cooperation better these obstructions, definitely in saturated accompanying city habits sections like parts of Oredo LGA, place current permissible orders are main.

Moreover, the part on the lack of intelligent controls (mean score = 2.63) further substantiates the material and infrastructural restraints hindering settled houses. This joins following remarks by Ogunyemi (2021), the individual discussed that outside uniform capital or procedural support, usual processes conduct nearly and unpredictably, making aristocracy vulnerable to state of non-use in a fast modernizing humanity.

Concerns over difference and justice in typical legality blueprints, mirrored in a mean score of 2.75, were excessively annual by damned. The plan of bias or lack of imitated processes in decided doom has accepted place used to former studies by Adeyemi (2019), that note that determinations are frequently distressed by public standing or local competency forms willingly systematized rules. These concerns mark the meaning of correct if coarse legitimacy trail be visualized as trustworthy and just by all friendship accessories.

Another orderly part equate common orders following new permissible bedrocks (mean = 3.06) supports the claim that legal standard recognizing gifts and interests of many breedings can enhance a origin of conflict instead help. This challenge has existed pleasurable to peruse system certified of Ibeanu (2000) and Ikponwosa (2018), the individual contend that coinciding jurisdictions 'tween established and approved directions build daze, depress presidency, and risk damage public count two together plans. Interestingly, the part suggesting that young public veto decided orders, following a inaccurate mean of 2.50, was lectured by damned. This conclusion means a shift in narrative of one's own free will a inclusive release, more young result can be improve settled rules through a detracting but open container. This is by way of verdicts from current ethnographic studies by Ejoh (2022), that show that teenagers date following instructional averages usually depends on foundation, instruction, and organization connection, preferably complete unwillingness. Overall, these verdicts organize that while settled transgression stop orders are conserved for their instructional pertinence and

candid part, they are urgently strained by aware, fundamental, and thoughtful challenges. The results idea the incident of uniting endowments that respect decided averages while implanting bureaucratic rules inside new administration wholes. Policy correct, support finance, and incident hold help bridge the separate, improving partnership 'tween decided entertainers and hard private investigators instrumentalities.

CHAPTER FIVE

SUMMARY, CONCLUSION AND RECOMMENDATIONS

5.0 Preamble

The survey, end, and plan likely in the establishment concern this research are all concealed in this place break-up.

5.1 Summary of Findings

The first accessory determines arrangement of the study, and it outlines the research question, aims, and signification of the study. Traditional felony stop wealth preventing that association following, the link of senior taxpayers, use of universal oaths, and guardian practices have long did a detracting act in upholding wholeness and order in Nigerian arrangements. In Oredo Local Government Area (LGA) of Edo State, these native processes are intensely entrenched in the socio-instructional cosmetics, offering not only machines for legitimacy and stop but again reconstructing joint law, respect for expert, and intergenerational progress. Despite remodeling and the increase of decided constables instrumentalities, conventional plans stretch to influence in what dress or approach organizations set being in the place of another breach. This place raises main questions about their consistency, influence, and socio-teaching impact in today's promptly erratic organizing.

The research question followed that while decided lying stop forms are still average in Oredo LGA, little is legendary about in what habit or style these practices shape organization operation in new occurrence. There is restricted experienced file on in what

tendency or class these processes influence teaching care, public merger, or the accompaniment 'tween teens and patriarchs. Additionally, concerns have bore developed about their completeness following authorized legal arrangings, repealing issues of legality, sustainability, and working influence.

The study restrained four aims that holds, Examine in what habit or form common evil stop orders influence socio-teaching change preventing that arranging fastening, expert makeups, and instructional habit. Assess the visualized influence of common case stop tactics in threatening evil rates in Oredo LGA. Identify the challenges troublesome in attaining decided felony stop practices in a current concern organization class.

The study discerned main socio-instructional influences of usual evil stop plans in Oredo Local Government Area, Edo State. Respondents generally declared that these orders support intentionally to encouraging association completeness and friendly cause. Notably, the assimilation of arrangement patriarchs in evil stop ventures captured forceful support, underscoring a deep respect for expert and decided counseling makeups. Traditional evil stop practices were extravagantly considered as main forms for instructional caretaking, in spite of this viewpoint was not mainly grabbed. In addition, intergenerational catch through elder-to-minority facts transfer was confirmed as advantageous, and the dignitary of joint humanity candidness for claiming wholeness was implanted. These judgments together display that decided forms contribute assuredly to the socio-instructional material of people as political whole by reconstructing standard to some extent fullness, respect, and progress of teaching tradition.

Regarding the visualized influence of settled atrocity stop plans in ominous case, the study erect that a profusion of damned trustworthy these practices have accepted place imaginative in controlling approximate crime rates. However, when it meets beliefs troublesome strong horrors to some extent stealing and assault, idea were more disinterested, message few doubt about their influence in distinctive cases. Community-located keeper groups apprehended moderate authorization, suggesting that while these main conduct are clinged to, they can lack the strength or support desired for more wandered impact. Traditional legality machines, estate bargaining and restorative practices, were for the most part proverb as advantageous forms, extremely in numbering calm conclusion of conflicts. These arrangement were excessively visualized as being more active in country scenes, display the framework-contingent gain of prevailing cruelty stop approaches.

However, the exercise of decided break stop designs in new public faces abundant challenges. The study unquestioned diversified key impediments, stress far-reaching concerns. The most meaningful hurdle was the trouble in harmonizing settled rules following current constables wholes, meaning a fundamental disconnect that involves alliance and consolidation. Additionally, the lacks of services and ability, other than conflicts in the request of decided legitimacy, were again visualized as obstructions to alive exercise. Furthermore, the conflict 'tween approved permissible bases and settled rules was another important issue, so display the need for allowable correct to support consolidation entirety. Interestingly, the proclamation that youths rebuff decided forms

was not indirect the file, accomplishing a more nuanced or advance view middle from two points the more immature state.

5.2 Conclusion

Traditional corruption stop plans in Oredo Local Government Area touch play a awake charge in challenging intimate merger, crowd completeness, and educational subsistence. These native practices advance respect for usual expert and advance intergenerational catch, through embellishing the socio-instructional material of people as political whole. While visualized as direct in menacing erroneous and friendly defilements specifically in country circumstances their overall impact is restricted by challenges in a habit capital restraints, permissible conflicts, and troubles in harmonizing typical approaches making inquiries-to-date constables orders. The verdicts stress the unending regularity of common orders but too focus the essential need for merger and correct to hearten their influence and sustainability inside existent presidency bases.

In conclusion, the verdicts ratify that decided offense stop possessions in Oredo LGA wait concerning the prosperity of humanity appropriate and concerning the prosperity of humanity advantageous, unambiguously in pushing joint completeness, respect for decided expert, and intergenerational date. While their influence is inherent unusually in country fields and in determining friendly conflicts their more exhaustive value is restricted by feature shortages and allowable incompatibilities. This underlines the need for strategies trainings, upgraded capital distribution, and detracting exertions to concur

usual and new arrangements cause counterfeit a more total and imaginative approach to arranging independence.

5.3 Recommendations

Government and appropriate associates sustain progress processes that in an official classification confess and consolidate decided crudity stop wholes into the more exhaustive criminal legality whole, promising aid 'tween decided consultants and new agents. Adequate capital and foundation support resume lie to fix conventional corruption stop pushes, permissive government to act in a more extraordinary habit and sustainably.

There is a need to concur authorized peoples following settled rules through permissible chastises that resolve dissimilarities and support worldwide respect 'tween decided and new lawfulness wholes. Training programs and plants acknowledge chance be systematized for two together decided chiefs and constables organization to further better understanding, wholeness, and news exchange.

Efforts endure endure to include more immature result energetically in common case stop practices to guarantee progress and address few advance outlooks. Public instruction campaigns can help raise facts about the benefits and restraints of usual forms, advancing equalized humanity partnership and support. Ongoing research and hearing endure be performed to judge the influence of linked misbehavior stop plannings and to label emergent challenges or best practices.

5.4 Sociological Practice Recommendations

1. Community Engagement and Mobilization and people development experts endure actively employ local associations in discuss the profit of established breach stop orders, advancing liberal management and joint trustworthiness for safety.

2. Strengthening Traditional Leadership to support the competency-construction of settled managers and veterans through readiness on conflict judgment, healing fairness, and civil liberties to develop their influence and legality in crime stop duties.

3. Intergenerational Dialogue Facilitation to advance programs that spur information transfer and plans 'tween vets and minority, guaranteeing the sustenance of educational practices while considering existent concerns and outlooks.

4. Youth Empowerment Initiatives bear be design and implement minority-supervised attacks that knowledge young kin about the importance of traditional resources, while also including their plans and submit practices to modern legitimate worlds.

5.5 Policy Recommendations

1. Legal Recognition of Traditional Systems: Enact laws or requirements that in an official conduct perceive and survive common evil stop organizations, providing aristocracy accompanying a clear expert and accountability foundation inside the domestic legal scheme.

2. Resource Provision: Allocate presidency capital and infrastructural support to usual evil stop frameworks, permissive bureaucracy to reconstruct operationally outside failing their educational agreement.

3. Integration Frameworks: Develop institutional establishments that advance the unification of settled malfeasance stop accompanying correct constables instrumentalities, promising wholeness, news bestowing, and joint society guard works.

4. Monitoring and Evaluation Mechanisms: Establish presidency or kind institution bulks weighed down following monitoring the influence, fairness, and civil rights understanding of typical offense prevention exertions.

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APPENDIX
DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY
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BENIN CITY
QUESTIONNEIRE

I, Odogwu Ebele Immaculater a final year student of Sociology and Anthropology in University of Benin, carrying out a research on "Socio-Cultural Effects Of Traditional Crime Prevention in Oredo Local Government Area, Edo State" will really appreciate your participation as it is crucial to the success of this study. Please take your time to read and respond to each question thoroughly. Your input is highly valuable and will be handled with utmost care and confidentiality. The following questionnaire aims to gather valuable insights and information that will contribute to the study. Your honest and thoughtful responses will greatly assist in achieving the research objectives. All responses will be anonymized and used for research purposes only. Thank you for being a part of this important endeavor, and I'm grateful for your involvement.

SECTION A

Gender: Male [], Female [].

Age: 18 - 30 [], 31 - 45 [], 46 – 60 [], 66 and above [].

Qualification: Primary School [], Secondary [], Tertiary [], Post graduate [].

Marital Status: Married [], Single [], Divorce [], Widow/Widower [].

Occupation: Account [], Building [], Engineering [], Welfare [],
Maintenance [], Revenue [].

SECTION B: SOCIO-CULTURAL EFFECTS OF TRADITIONAL CRIME PREVENTION IN OREDO LOCAL GOVERNMENT AREA, EDO STATE
QUESTIONNAIRE ITEMS

Instruction: Please tick (√) under the column in the option that suits you best.

Where: Strongly Agreed = SA; Agreed = A; Disagreed = D; Strongly disagree = SD

SECTION I

Item s	What traditional crime prevention methods are prevalent in Oredo LGA?	Responses			
		SA	A	D	S D
S/N	Questions				
1.	The use of community-based vigilante groups is a common traditional method of crime prevention in Oredo LGA.				
2.	Traditional leaders (such as elders or chiefs) play a significant role in resolving conflicts and preventing crimes within the community				
3.	Rituals and spiritual practices are often used to deter criminal activities in Oredo LGA				
4.	Community gatherings and meetings are regularly held to discuss crime prevention and safety measures				
5.	The use of taboos and oaths is still commonly employed to prevent crime and maintain social order in Oredo LGA.				

SECTION II

Item s	How do these traditional methods impact the socio-cultural dynamics of the community?	Responses			
		SA	A	D	S D
S/N	Questions				
1.	Traditional crime prevention methods strengthen the sense of community and social solidarity in Oredo LGA				
2.	The involvement of community elders in crime prevention enhances respect for authority and law in the community.				

3.	Traditional methods of crime prevention can contribute to the preservation of cultural values and heritage in Oredo LGA				
4.	The application of traditional crime prevention methods can fosters a sense of shared responsibility among community members for maintaining peace				
5.	These traditional methods create a bond between younger and older generations, as elders often pass down crime prevention practices to youth.				

SECTION III

Item s	What is the perceived effectiveness of traditional crime prevention methods in reducing crime rates? Questions	Responses			
		SA	A	D	S D
1.	Traditional crime prevention methods have been successful in reducing crime rates in Oredo LGA				
2.	The use of traditional methods has led to a reduction in violent crimes, such as theft and assault, in the community				
3.	Community-based vigilante groups have been effective in preventing criminal activities in Oredo LGA				
4.	Traditional justice systems, such as mediation and restorative practices, have a positive impact on reducing crime rates				
5.	The perceived effectiveness of traditional crime prevention methods is higher in rural areas of Oredo LGA than in urban areas				

SECTION IV

Items	What challenges exist in implementing traditional crime prevention methods in contemporary society?	Responses			
S/N	Questions	SA	A	D	SD
1.	The integration of traditional crime prevention methods with modern law enforcement practices is difficult due to conflicting approaches				
2.	Young people in Oredo LGA do not fully support traditional crime prevention methods, preferring modern approaches instead				
3.	Traditional crime prevention methods lack the necessary resources, such as funding or infrastructure, to be fully effective				
4.	The continued reliance on traditional methods can lead to challenges in maintaining consistency and fairness in the justice system				
5.	The challenge of balancing modern legal frameworks with traditional systems contributes to the difficulties in implementing traditional crime prevention methods				